

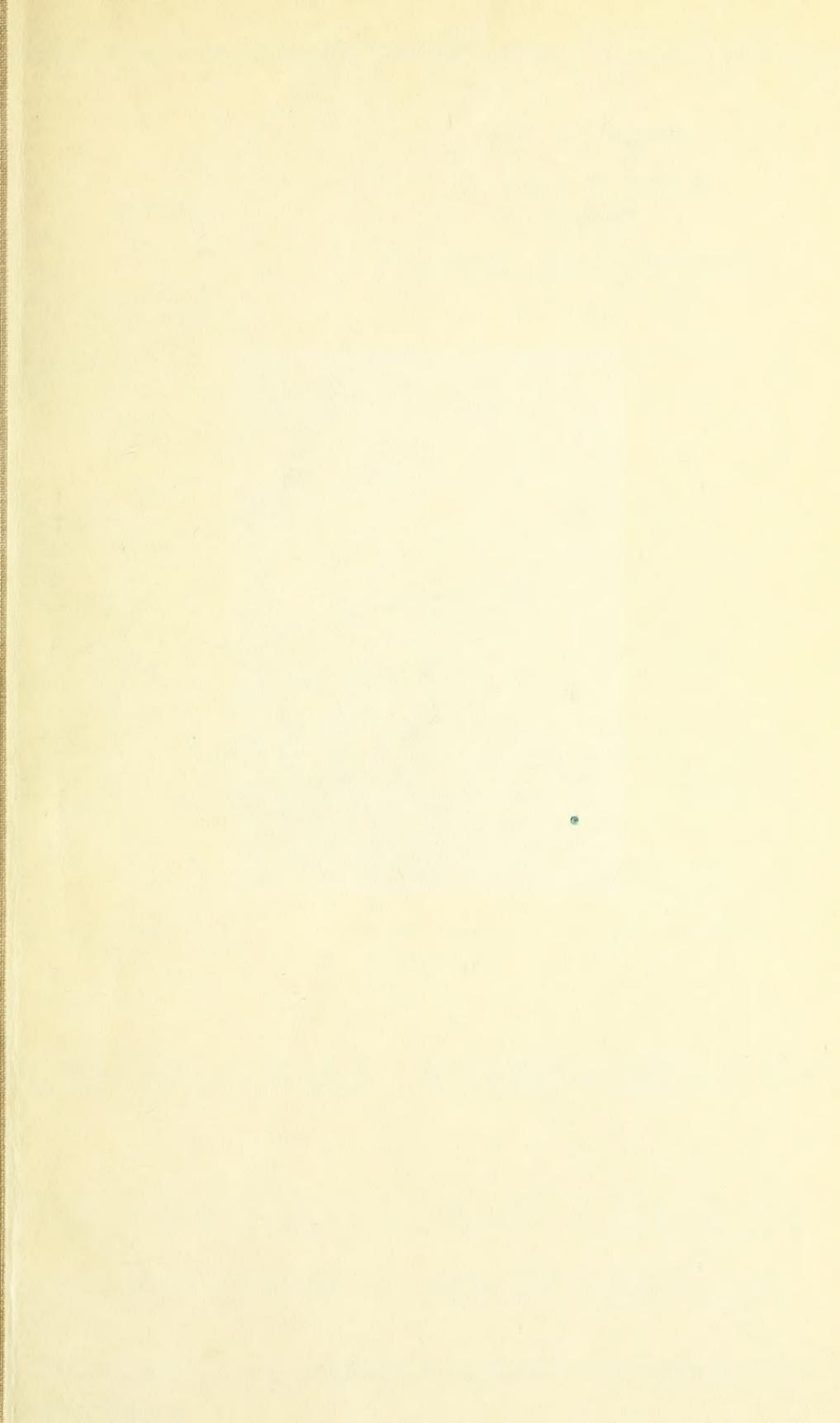
In God's Vineyard for Two Hundred Years;  
Bi-Centennial Anniversary of St. John's  
Lutheran Church, Cabarrus County, North  
Carolina.

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UNIVERSITY

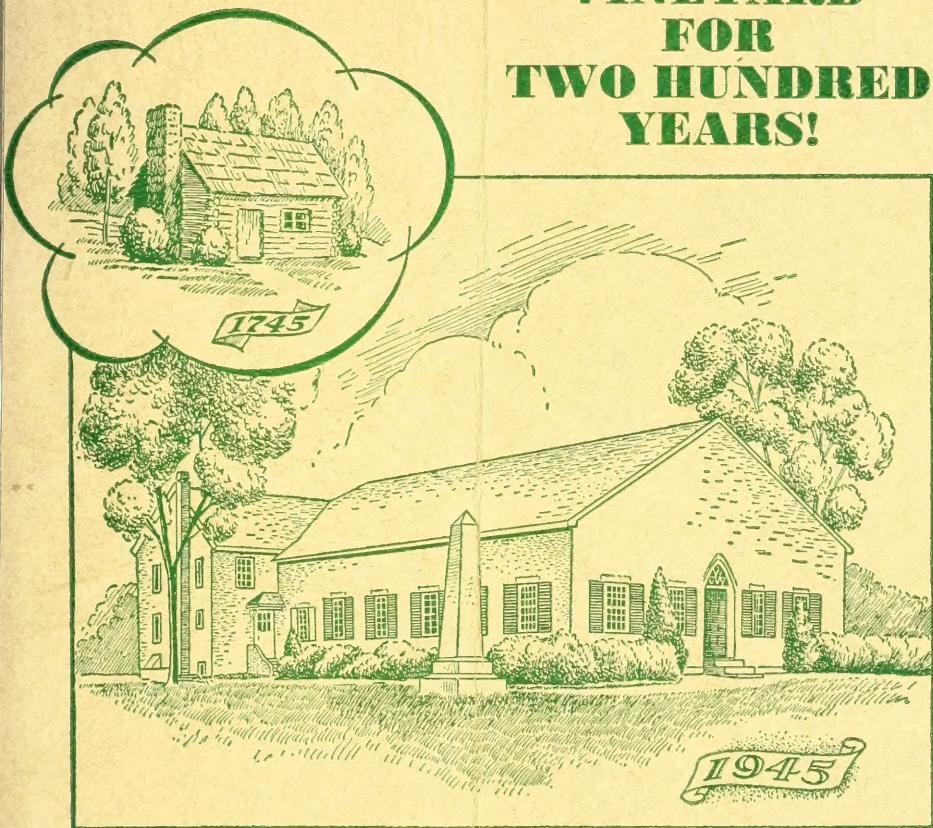


DIVINITY SCHOOL  
LIBRARY





**IN GOD'S  
VINEYARD  
FOR  
TWO HUNDRED  
YEARS!**



**BI-CENTENNIAL ANNIVERSARY**  
of  
**ST. JOHN'S LUTHERAN CHURCH**  
**CABARRUS COUNTY, NORTH CAROLINA**



*In God's Vineyard*

*for*

*Two Hundred Years*



BI-CENTENNIAL  
ANNIVERSARY

**ST. JOHN'S LUTHERAN CHURCH**  
CABARRUS COUNTY, NORTH CAROLINA



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1945

## *Dedication*

With the memory of hundreds who have served and sacrificed, prayed and preached, worshipped, loved, and lived by the guiding inspiration of St. John's Lutheran Church, we dedicate this booklet

TO THE GLORY OF GOD

July 29, 1945

# Program

## PAGEANT

July 29, 8:30 P. M.

"The Opening Bible" has been written and directed by Mrs. Sarah Walker Boozer for this Anniversary Celebration. Produced by the young people of St. John's Church, it depicts the historical survey of our Congregation.

## VESPER SERVICE

July 31, 8:30 P. M.

### PRELUDE

HYMN 142 C. S. B.—"Come Holy Ghost"

VESPERS.....Rev. B. E. Petrea  
Salisbury, N. C.

PSALM 121.....Page 200

### THE LESSONS

ANNIVERSARY HYMN—"Thy Spirit Lord"

ADDRESS—*The Spirit of God*.....Rev. H. S. Petrea, D.D.  
Rock Hill, S. C.

### OFFERING

### OFFERTORY

Hymn 432 C. S. B.—"Almighty God, Thy Word Is Cast"

### CLOSING PRAYERS

### BENEDICTION AND SILENT PRAYER

## ORIGINAL SERVICE

August 1, 8:30 P. M.

(This service is a pattern of the original service as recorded in the first constitution)

A HYMN OF PRAISE, 429 C. S. B.—"Behold Us, Lord!"

A COLLECT AND THE EPISTLE.....Rev. C. R. Pless  
Kannapolis, N. C.

THE PRINCIPAL HYMN—Anniversary Hymn

THE READING OF THE BIBLE.....Rev. W. H. Hiller  
Goldsboro, N. C.

### THE CREED

THE SERMON—*The Guidance of God*.....Rev. J. B. Moose, Ph.D., D.D.  
Columbia, S. C.

### OFFERING

### PRAYER

### BENEDICTION

## VESPER SERVICE

August 2, 8:30 P. M.

### PRELUDE

HYMN 493 C. S. B.—"God of Our Fathers"

VESPERS.....Rev. Roy T. Troutman  
Daytona Beach, Fla.

PSALM 122.....Page 200  
THE LESSONS  
ANNIVERSARY HYMN—"Thy Spirit Lord"  
ADDRESS—*The Word of God*.....Rev. James Walker  
Maiden, N. C.  
OFFERING  
OFFERTORY  
HYMN 431 C. S. B.—"Lord, Dismiss Us"  
CLOSING PRAYERS  
BENEDICTION AND SILENT PRAYER

COMMUNITY NIGHT August 3, 8:00 P. M.

MASTER OF CEREMONIES.....Mr. R. Brown McAllister  
Mt. Pleasant, N. C.  
SOCIAL HOUR UNDER THE DIRECTION OF ADOLPH NUSSMAN  
SOCIETY

SUNDAY SCHOOL, THE SERVICE, PICNIC DINNER,  
SYNODICAL HOUR August 5, 1945

10:00 A. M.

Sunday School for all ages  
Adult Classes taught by Rev. B. A. Barringer, Liberty, N. C.

11:00 A. M.

PRELUDE  
HYMN 420 C. S. B.—"Open Now the Gates of Beauty"  
THE SERVICE.....Rev. J. L. Morgan, D.D., LL.D.  
Salisbury, N. C.

INTROIT

GLORIA PATRI

COLLECT

EPISTLE AND GOSPEL.....Rev. J. B. Moose, Ph.D., D.D.  
Columbia, S. C.

APOSTLE'S CREED

ANNIVERSARY HYMN—"Thy Spirit Lord"

SERMON—*Vision*.....Rev. Oscar F. Blackwelder, D.D., LL.D.  
Washington, D. C.

OFFERING

OFFERTORY

GENERAL PRAYER

HYMN 379 C. S. B.—"Onward Christian Soldiers"

BENEDICTION AND SILENT PRAYER

POSTLUDE

12:30 P. M.

Picnic dinner on the ground with a general invitation

2:00 P. M.

DEVOTIONS.....Rev. C. E. Ridenhour  
Dallas, N. C.

SYNODICAL HOUR.....Directed by Dr. J. L. Morgan

ANNIVERSARY HYMN

Herman W. Cauble, 1945

Elizabeth Petrea Cauble

Thy Spir-it, Lord, that Thou didst give to the fath-ers of our race;  
to a - pos - tles first and then to men of our own great Church and Faith;  
That we, as they, may show Thy way, Grant un - to us ! A - men.

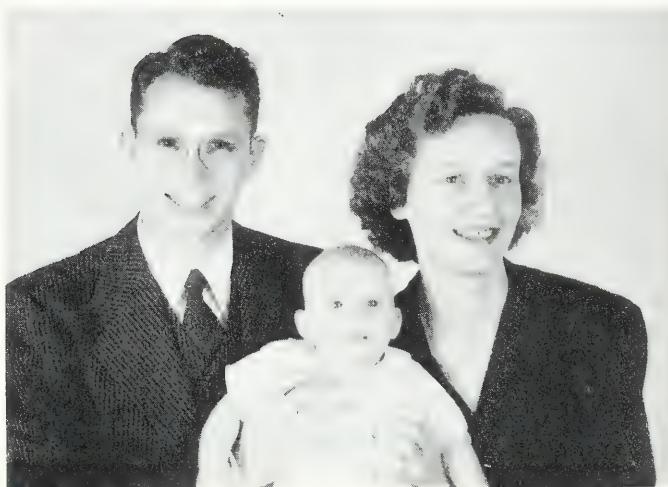
2 Thy Guidance, Lord, as Thou didst guide  
All the laborers in Thy field,  
Who've planted deep, Thy Word to keep,  
And its wondrous fruits to yield;  
That we, as they, may show Thy way,  
Grant unto us !

3 Thy Truth, O Lord, as 'twas revealed  
To the congregations old  
As a voice to lead Thy won'dring sheep,  
And to keep them in Thy fold;  
That we, as they, may teach Thy way,  
Teach us dear Lord !

4 A Vision, Lord, that we may see  
All the fields that we must reap;  
In a harvest white, make Thy Church fight  
With a faith that's strong and deep;  
That Thou wilt say: "This is My way!"  
Show us dear Lord !

( Written for the 200th Anniversary of St. John's Lutheran  
Church, Cabarrus County, North Carolina. )

## *A Message from the Parsonage*



We are the heirs of a great, accumulative wealth. We hold in our treasury the growth which has been stimulated by twenty-three pastors who have labored in this portion of God's vineyard for a period of two hundred years. We are humbled with gratitude for these riches of God's Grace, and by the same Spirit which moved our forefathers we now begin the history of our third century.

Our Anniversary Committee, composed of Mrs. Sarah Walker Boozer, Mr. Jay L. Cress, and Mr. John D. Suther, has endeavored to review and preserve many historical interests. There are facts and pictures beyond our grasp, but we offer in this booklet a summary of our efforts. May they add to the interest of our heritage, to the joy of our Communion of Saints, and to the inspiration of our Vision.

Sincerely,

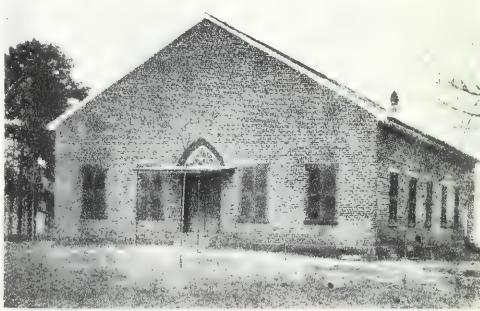
REV. and MRS. HERMAN W. CAUBLE and SON

# *A Historical Sketch*

By JOHN B. MOOSE, Ph.D., D.D.

The Lutherans who first settled in the community now served by St. John's Church left Europe to escape persecution and to enjoy religious freedom, though some no doubt came to escape poverty and insecurity and to satisfy a spirit of adventure. Since the settlers evidently did not immediately take out grants of land and since church records, if kept, are not available for this earliest period it is difficult to establish with certainty when they first began coming to this section and when the first religious services were held. They came without a pastor and whatever religious services were held were conducted by laymen, as elsewhere among the Germans, even before there was a formal organization of a congregation. According to the traditionally accepted date the founders of this congregation gathered for worship by 1745, such worship being led by laymen or preachers who visited the community. From the time of their arrival such leadership held the community together for religious services and maintained their faith while seeking a regular pastor. That unknown leaders did a good work during these years of waiting, while seeking a pastor, is established by the fact that in 1772 "about sixty families, adherents of the Augsburg Confession," from Organ Church and "Dutch Buffalo Creek Church" (St. John's) sent two commissioners to Europe in search of a pastor and a school teacher. Their mission was successful and in 1775 the first permanent Lutheran preacher arrived in North Carolina, the Reverend Adolph Nussmann. Also a school teacher, John Arndt. For a year Pastor Nussmann served this and other communities from Organ Church. In 1774 he located at St. John's where he lived till the end of his ministry in 1794, though serving other communities from here.

The present church building is the fifth used by the congregation. The site of the first place of worship is marked by a monument located about three miles east of the present church, the second was located about a half mile north, while the third and fourth buildings were located east of the present building on a site now used for cemetery. At first Lutherans and Reformed worshipped together. The two groups separated in 1771 and by 1772 the Lutherans had erected a third place of worship, two years before Pastor Nussmann located permanently at St. John's. Nussmann described this church as "a frame building, quite presentable in appearance according to local standards, and deco-



OLD ST. JOHN'S—1902



NUSSMAN'S GRAVE

rated with rather fine cabinet work." By 1784 need was felt for a larger and better church building. The fourth building, known as the "Old Red Meeting House," was dedicated July 4, 1785. When again need was felt for a larger and better church building, the present brick church was erected, a building 80 feet by 55 feet. Provision was made for continuing services for the slaves by erecting a gallery in the east end of the church. In 1888 the gallery was closed, the pulpit was moved to the east end, the side doors closed and a door placed in the west end of the building. At a later date the chancel was arranged as it now appears. Also electric lights and a central heating plant were installed. Through the years there came a felt need for a Parish Education Building. To meet this need the present building was erected at the east end of the church and was ready for use November 7, 1937. It is a three-story building, 25 feet by

75 feet, with modern equipment. The furnace room, a well equipped kitchen, and a large room suitable for dining room and other purposes are located on the ground floor. The other two stories contain two small assembly rooms and ten class rooms. During this building program a new heating plant was installed, a new floor laid in the church, and a Hammond Organ installed, the gift of Mr. and Mrs. Charles M. Crowell, as a memorial to his parents.

Twenty-four pastors have served St. John's since the arrival of Pastor Nussmann in 1775. Adolph Nussmann 1774-1794 (served from Organ Church during 1773); C. A. G. Storch, 1796-1797 and 1800-1821; Adam N. Marcard, 1797-1800; Daniel Scherer, 1822-1831; Henry Graeber, 1832-1843; John D. Scheck, 1844-1857; G. D. Bernheim, D.D., 1858-1860; J. B. Anthony, 1860-1867; L. C. Groseclose, 1867-1872; D. M. Henkel, D.D., 1872-1875; R. W. Petrea, 1876-1887; S. L. Keller, 1887-1890; Peter Miller, 1890-1893; J. Q. Wertz, 1894-1896; S. D. Steffey, 1896-1901; T. C. Parker, 1903-1905; W. H. Hiller, 1905-1906; V. Y. Boozer, D.D., 1907-1909; J. J. Long, D.D., 1910-1912; C. R. Pless, 1912-1916; George H. Cox, D.D., 1916-1920; Roy T. Troutman, 1921-1923; L. D. Miller, D.D., 1924-1944; Herman W. Cauble, 1944—. It is noticeable that during this period there has been no extended vacancy since Pastor Nussmann arrived. Until 1888 pastors of St. John's served other churches also. Since then it has supported a full time pastor. The transition from German to English seems to have been gradual. Throughout its history there has been an ever increasing interest in and support of the causes of the church. The pastors who served this congregation are



BEAUTIFUL PINES ARE THE LANDMARK OF ST. JOHN'S



THE OLD SCHOOL HOUSE

and people in preceding years as he led the congregation as it enlarged and improved its physical plant, increased its manifest life in church attendance and in the activities of all auxiliaries and increased its support of the whole program of the whole church.

While growing stronger through the years, St. John's has given large numbers of its membership to the establishment of other congregations and by letter of transfer of individuals to other churches. The following list, which may not tell the full story, will indicate to some extent how much she gave: New Bethel in Stanly County, 1806; St. Stephen's, 1837; St. James, 1843; Trinity, 1857; Holy Trinity, 1870; Mt. Olive, 1878; Prosperity, 1879; Mt. Hermon and Cold Water, 1881; Mt. Gilead and St. Martin's, all in Cabarrus County. Quite a number moved to Illinois and had part in organizing congregations there. During the great revival movements the Methodist Church drew upon her membership. Yet the ongoing life of the congregation has never been stronger than today in internal activities and support of the whole work of the church.

Sixteen sons of St. John's have entered the Gospel ministry. Seven of these are deceased: Jacob W. Barrier, D. M. Blackwelder, Paul Barringer (Reformed), V. C. Ridenhour, D.D., E. L. Ritchie, M. L. Ridenhour, and G. O. Ritchie. Six are serving as active pastors: C. P. Fisher, D.D., Landis, N. C.; B. E. Petrea, Salisbury, N. C.; H. S. Petrea, D.D., Rock Hill, S. C.; C. E. Ridenhour, Dallas, N. C.; J. E. Walker, Maiden, N. C.; L. David Miller, New York City. One, John D. Barringer, is a Chaplain in the United States Army. Two are teaching: John B. Moose, Ph. D., D.D., Lutheran Theological Southern Seminary, Col-



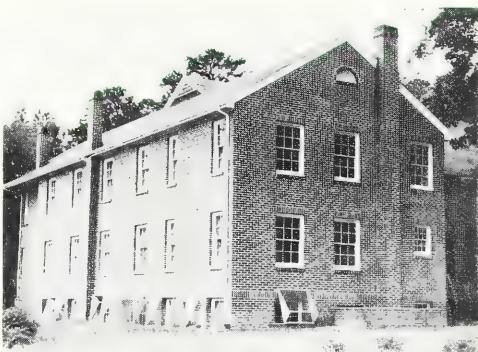
THE PARSONAGE

umbia, S. C.; B. A. Barringer,  
Liberty, N. C.

The internal life of St. John's has run about the same course as that of Lutheranism and the church in general. When rationalism, confessional indifference, or other causes had a deadening influence on the church this congregation did not always escape. During the great revival movements "revival methods" some times made themselves felt. At times outside opposition led to the neglect of catechetical methods in instruction and the use of the Common Service in worship. Internal discord disturbed the life and work of the congregation on some occasions, but it was never of such nature as to disrupt the congregation. These and other things influenced the life, doctrine and practice of the congregation at different times, but none of them were permanent in their influence. Lutheran doctrines and practice, though disturbed at times, repeatedly returned to their proper place, and today the congregation is firmly established on a sound and progressive basis. St. John's had an active part in the organization of the North Carolina Synod in 1803 and has continued active in the work of the Synod. Today the congregation is active in every department of its life and is supporting the whole program and work of the church through congregational benevolences, and the educational and missionary efforts of the auxiliaries.

On November 10, 1935 a monument was erected on the front lawn of the church to honor in grateful memory the Reverend Adolph Nussmann, the first regular pastor of this pioneer congregation. This event called to mind the long list of men and women whose heroic faith and noble service kept alive the Lutheran faith during the years before a pastor could be secured. Through the years the congregation has maintained and built on

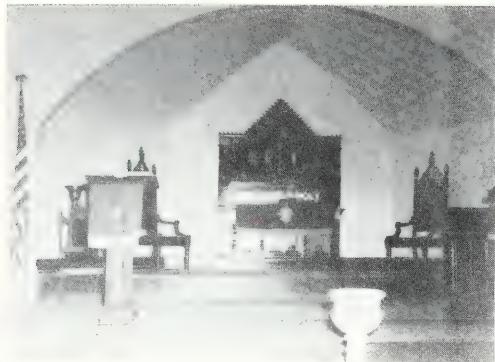
the foundation laid by these pioneers. The services now commemorating the founding of St. John's and its life and work through the years since should deepen and strengthen the faith and devotion of its members and cause them to set their faces toward the future, resolved to continue in nobler living and more faithful and devoted service, not for the glory of this congregation but for the glory of God and the bringing in of His kingdom on earth.



SUNDAY SCHOOL BUILDING



ST. JOHN'S TODAY



THE CHANCEL

MEMBERS OF PRESENT COUNCIL

Mr. T. A. Barringer  
Mr. H. E. Cline  
Mr. J. L. Cress  
Mr. Walter Crowell  
Mr. Zeb Eudy  
Mr. Carl M. Heintz

Mr. Frank R. Moose  
Mr. Vyron L. Petrea  
Mr. Glenn Petrea  
Mr. Glenn Peninger  
Mr. W. H. Ritchie  
Mr. John D. Suther

DIRECTORY  
WOMEN'S MISSIONARY SOCIETY

President.....Mrs. Voigt Eagle  
Secretary.....Mrs. Jay Cress  
Treasurer.....Mrs. Glenn Peninger

ADOLPH NUSSMANN MISSIONARY SOCIETY

President.....Mrs. Glenn Petrea  
Secretary.....Mrs. Frank Walker  
Treasurer.....Mrs. Frank Moose

BROTHERHOOD

President.....Mr. Frank Moose  
Secretary.....Mr. O. C. Shimpock  
Treasurer.....Mr. H. G. McMahan

SENIOR LUTHER LEAGUE

President.....Miss Bernice Ritchie  
Secretary.....Miss Doris Ritchie  
Treasurer.....Miss Ethel Crowell

INTERMEDIATE LUTHER LEAGUE

President.....Miss Joan Petrea  
Secretary.....Mr. Ted Ridenhour  
Treasurer.....Miss Ann Crowell  
Advisor.....Mrs. Frank Moose

CHILDREN OF THE CHURCH

Leaders:

Mrs. H. A. Richards  
Mrs. Jesse Ritchie  
Mrs. Wade Ritchie

Today we find this mother church to be well preserved. She does not stumble and falter with age, but firmly built upon her glorious history, she has progressed with the times. Within recent years St. John's has adopted the model constitution of our church and now has laid out her organization completely upon its basis.



NUSSMAN MONUMENT ERECTED 1935

# Former Pastors

The message of the former pastors of St. John's Church is one of thanksgiving—for her growth in service in God's Kingdom, for the unity and zeal of her members and for the guidance of our heavenly Father.

Our message also is one of prayer—that the glory of the past may be the foundation of the future. In the steady and inexhaustible providence of God lies the hope of generations to follow.

In the years ahead, when the Church is weakest, may her historic past offer inspiration! When she is strongest, may the honor be in no one save Jesus only! "Jesus still lead on!"

REV. L. D. MILLER,  
Pastor 1924-1944.



REV. L. D. MILLER



REV. G. D. BERNHEIM

1858  
to  
1860

1876  
to  
1887



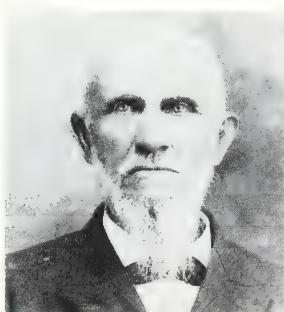
REV. R. W. PETREA



REV. S. L. KELLER

1887  
to  
1890

1890  
to  
1893



REV. PETER MILLER



1894  
to  
1896

REV. J. Q. WERTZ



1896  
to  
1901

REV. S. D. STEFFEY



1905  
to  
1906

REV. W. H. MILLER



1907  
to  
1909

REV. V. Y. BOOZER



1910  
to  
1912

REV. J. J. LONG



1912  
to  
1916

REV. C. R. PLESS



1916  
to  
1920

REV. G. H. COX



1921  
to  
1923

REV. ROY T. TROUTMAN



1944—

REV. HERMAN W. CAUBLE

PICTURES NOT INCLUDED—

Rev. Adolph Nussmann, 1774-1794

Rev. C. A. G. Storch, 1796-1797; 1800-1821

Rev. Adam N. Markerd, 1797-1800

Rev. Daniel Scherer, 1821-1831

Rev. Henry Graber, 1832-1843

Rev. John D. Scheck, 1844-1857

Rev. J. B. Anthony, 1860-1867

Rev. L. C. Groseclose, 1867-1872

Rev. D. M. Henkel, 1872-1875

Rev. T. C. Parker, 1903-1905

## *Sons Given to the Ministry*

We, the sons of old St. John's, are made happy to be called her sons. Indeed the old home church has been in years past our "spiritual mother." She has done so much for us, and we are happy to come back as a small part in the celebration of her two-hundredth birthday. We congratulate her. Yes, we thank her for what she has done for us. We rejoice and give thanks for the work she is now doing in extending the Kingdom of God. Though her years are many, yet her strength is the strength of youth. With the faith which she has confessed and lived, and now proclaims, her future is bright and sure.

"The Church's one foundation  
Is Jesus Christ, her Lord!"

Of His Church, Jesus said: "The gates of hell shall not prevail against it." It is with a keen sense of pride that we can say, "My Church, my dear old Church!" We bring you our thanks, and we offer for you our prayers.

REV. B. E. PETREA.



REV. JACOB W. BARRIER

Born October 14, 1840  
Pastor of St. Enoch's Lutheran Church,  
Enochville, N. C. 1866-1867  
Son of David and Sophia Bost Barrier  
Died July 20, 1867  
Buried at St. John's, Cabarrus

REV. PAUL BARRINGER, D.D.

Born September 16, 1850  
Minister in the Reformed Church





#### REV. VICTOR C. RIDENHOUR, D.D.

Born May 14, 1871; Son of Daniel H. and Josephine Petrea Ridenhour; Ordained May 24, 1902; Pastor of Holy Trinity, Troutman; St. Andrew's and St. Michael's, Columbia, S. C.; St. John's, Knoxville, Tenn.; First Church, Albemarle; Emmanuel Church, Lincolnton; Holy Trinity, Hickory. Died June 20, 1941. Buried in Oakwood Cemetery, Hickory.

#### REV. EDWARD L. RITCHIE

Born March 27, 1876; Son of George E. and Lundie Barrier Ritchie. Ordained May 1905. Pastor of Christ and Calvary, Spencer, N. C., 1905-1907; Burkes Garden and Tazewell, Tazewell, Va., 1907-1913; Church of the Redeemer, Bristol, Tenn., 1913-1916; Grace Church, Waynesboro, Va., 1916-1922; Homer City, Pa., 1922-1929; St. John's, Mercersburg, Pa., 1929-1938; Supply work, York, Pa., and Washington, D. C., 1938-1943. Died Dec. 5, 1943. Buried at Fort Lincoln Cemetery, Washington, D. C.



#### REV. MARTIN L. RIDENHOUR

Born October 10, 1880. Son of Mr. John M. and Mary Petrea Ridenhour. Ordained May 2, 1909. Pastor of St. Luke's and Concordia, 1909-1911; Bethel and St. Paul's, 1911-1916; St. Stephen's and Mt. Olive, 1917-1919; Organ and Ebenezer, 1919-1922; Kimball Memorial, Indianapolis, 1922-1937. Died May 10, 1937.

#### REV. GROVER O. RITCHIE

Born February 12, 1886. Son of Monroe and Mary Cress Ritchie. Ordained May 1913. Pastor of Salem and Grace, Rowan County, 1913-1919; Faith, Rowan County, 1919-1926; Grace, Thomasville, N. C., 1926-1937. Died February 8, 1937. Buried at St. John's, Cabarrus.





REV. CLIFFORD P. FISHER, D.D.

Born July 29, 1877. Son of Thomas and Margaret Barringer Fisher. Ordained May 1903. Pastor of Faith, Faith and Emmanuel, Rockwell, 1903-1918; St. Mark's, China Grove, 1918-1926; St. James' and Emmanuel, Rockwell, 1926-1930; Trinity and Concordia, Landis, 1930-1945; Trinity, Landis, 1945.

REV. BRUNER E. PETREA

Born September 22, 1884. Son of William O. and Anna Nancy Lyerly Petrea. Ordained May 1913. Pastor of St. John and Lebanon Churches, Wytheville, Va., 1913-1919; Uniontown Parish, Uniontown, Md., 1919-1921; St. Matthew's, Wilmington, 1921-1928; Hardin Parish, Dallas, 1928-1932; Union Church, Rowan, 1932—.



REV. H. SMITH PETREA, D.D.

Born November 1888. Son of William O. and Nancy Lyerly Petrea. Ordained May 16, 1915. Pastor of Lutheran Churches in White Rock, S. C., 1915-1918; Graniteville, S. C., 1918-1923; Elloree, S. C., 1923-1928; Chapin, S. C., 1928-1938; Rock Hill, S. C., 1928—.

REV. JOHN B. MOOSE, Ph.D., D.D.

Born May 27, 1885. Son of Giles M. and Rose Misenheimer Moose. Ordained May 1913. Pastor of Richfield Parish, Richfield, 1913-1914, Bluefield, West, Va., 1915-1917; Grace, Thomasville, 1917-1918, Prosperity, Mt. Hermon and Cold Water, Concord, 1918-1923; St. Paul's, Hartford, Conn., 1924-1925. Teaching position—Mt. Pleasant Collegiate Institute, 1918-1923; Chicago Lutheran Seminary, Maywood, Ill., 1925-1933; Lutheran Theological Southern Seminary, Columbia, S. C., 1933—.





REV. CHARLES E. RIDENHOUR

Born April 5, 1893. Son of Luther A. and Alice Barringer Ridenhour. Ordained May 1919; Pastor of St. Paul's, Rowan, 1919-1928; Lutheran Chapel and Center Grove Parish, 1928-1945; Dallas, 1945—.

REV. B. A. BARRINGER

Born November 8, 1892. Son of Marshall O. and Alice Cook Barringer. Ordained 1922. Pastor of Liberty, 1920-1927; Rural Retreat, Va., 1927-1931. Teacher in Public Schools of Randolph County.



REV. JAMES E. WALKER

Born February 14, 1902. Son of John D. and Minnie Faggart Walker. Ordained May 1921. Assistant Pastor of Messiah Lutheran Church, Philadelphia, Pa., 1929-1930; St. Martin's Parish, Albemarle, 1930-1935; Rockwell Parish, Rockwell, 1934-1942; Maiden Parish, Maiden, 1943—.



REV. JOHN D. BARRINGER

Born April 7, 1916. Son of Daniel L. and Mammie Rowland Barringer. Ordained May 1940. Pastor of Zion, Hickory. Chaplain in the United States Army.



REV. L. DAVID MILLER, JR.

Born April 15, 1919. Son of Lester David and Anna Miller. Ordained June 1942. Assistant Pastor of Macedonia, Burlington, 1942-1944; Holy Trinity, New York, 1944.

---

PICTURE NOT INCLUDED

Rev. D. M. Blackwelder

MEMBERS OF ST. JOHN'S WHO HAVE  
ENTERED THE ARMED SERVICES OF  
WORLD WAR II AS OF JULY 15, 1945

Barringer, Cecil C.	Litaker, Ned
Barringer, Harvie Lee	Lowder, Billy G.
Barringer, John D.	Miller, Corum F.
Barringer, Robert A.	Miller, George J.
Barringer, Thomas A.	Miller, Ned K.
Biggers, John D.	Nabors, Tate V.
Blackwelder, John	Nesbit, Lloyd A.
Brown, Paul Y.	Richards, John F.
Casper, Franklin H.	Ritchie, Banks R.
Casper, Gurley M.	Ritchie, Cecil A.
Cline, Joseph L.	Ritchie, Claud B.
Cline, John H.	Ritchie, Leonard A.
Cline, Ray A.	Ritchie, Luther D.
Crowell, Walter B.	Ritchie, Price E.
Eagle, Carl, Jr.	Ritchie, Wright M.
Eagle, Everette W.	Shimpick, Farrell L.
Eagle, Franklin L.	Shimpock, Herman M.
Flowe, Kenneth L.	*Tarlton, George W.
Fortune, Robert L.	Walker, John D.
Fortune, William K.	Walker, Roy B.
Hammill, Fred L.	Whitley, Alton
Hurlocker, Newell R.	Wingard, Everette E.
Krimminger, Woodrow	Wingard, Woodrow E.

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\*Killed in action

*Autographs*

# Notes

## *Notes*







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